



# Arkansas State Aid Street Committee

P.O. Box 38 • NORTH LITTLE ROCK, ARKANSAS 72115-0038  
PHONE: (501) 569-2346 • FAX: (501) 569-2348 • WWW.CITYSTREET.AR.GOV

## STATE AID STREET COMMITTEE MEMBERS

**Jerry Boen**  
CHAIRMAN  
*Lamar*

**Doug Sprouse**  
VICE CHAIRMAN  
*Springdale*

**Crystal Marshall**  
*Crossett*

**Kurt Maddox**  
*Gravette*

**Shawn Gorham**  
*Rose Bud*

**Virginia Young**  
*Sherwood*

**Harry Brown**  
*Stephens*

**Allen Brown**  
*Texarkana*

**Shawn Lane**  
*Yellville*

## STATE AID STREET PROGRAM ATTORNEY

**Steve Napper**

February 22, 2021

The Honorable Samuel Quarles  
Mayor of Rosston  
P.O. Box 10  
Rosston, Arkansas 71858

Dear Mayor Quarles,

I am pleased to inform you that the State Aid Street Committee has approved your request for a project to overlay School Street and surface County Road 17. The project is approved for \$286,288 of State Aid City Street funds.

State Law requires that the Arkansas Department of Transportation (ARDOT) oversees the construction contract for City Street projects including contract procurement and construction management. Before advertising for construction bids, ARDOT will mail you a copy of the construction plans with a sample resolution for your Town Council to pass supporting the project. If you have any questions about the construction contract, please contact ARDOT's State Aid Division at (501) 569-2346.

Sincerely,

A handwritten signature in cursive script that reads "Jerry Boen".

Jerry Boen  
Chairman

c: ARDOT, State Aid Engineer  
ARDOT, District 3 Engineer



# STATE OF ARKANSAS

VOLUNTEER COMMUNITY OF THE YEAR AWARD

*To All Who Shall See These Presents, Greetings:*

Know ye that the Governor of the state of Arkansas, reposing special recognition for the distinguished services and deeds of the municipalities of Arkansas hereby awards to

## THE CITY OF ROSSTON

for outstanding civic engagement initiatives to the People of Arkansas  
during the COVID-19 health crisis.

In Testimony whereof I have hereunto set my hand and caused the Great Seal of the State to be  
affixed

A handwritten signature in black ink, appearing to read "Asa Hutchinson".

GOVERNOR OF ARKANSAS

January 14, 2021

DATE



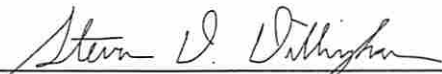
United States®  
**Census**  
**2020**

*Thank  
you*

THE U.S. CENSUS BUREAU HEREBY RECOGNIZES

**City of Rosston**

as an invaluable member of the 2020 Census Community Partnership and Engagement Program. We appreciate the efforts you made in making the Partnership Program a success and helping achieve a successful 2020 Census.

  
Dr. Steven D. Dillingham, Director  
U.S. Census Bureau





Michael Preston  
Secretary of Commerce,  
Executive Director  
Arkansas Economic  
Development Commission

ed

December 2, 2020

The Honorable Samuel Quarles  
City of Rosston  
PO Box 10  
Rosston, AR 71858

Dear Mayor Quarles,

Congratulations on a successful application to the Rural Services Block Grant Program. The Rosston Fire Department application has been recommended and approved for funding in the amount of \$68,900.00 for Fiscal Year 2021.

Due to the current safety protocols and procedures in place for COVID-19, we have made the difficult decision to cancel the award ceremony normally held at the Capitol in Little Rock.

You will be hearing from the grants team shortly regarding your award. Just as a reminder, you may not begin working on your project until you hear from a grant manager.

As we are not able to have our awards ceremony, we encourage you to send us pictures of you with your award letter or pictures of your completed project for us to share!

Please do not hesitate to contact us, as we are always available should you have any questions or concerns.

Sincerely,

A handwritten signature in black ink that reads "Becca Caldwell".

Becca Caldwell  
Director, Rural Services

Enclosures

cc: Florence Nunn

**McKENZIE, VASSER & BARBER, PLLC**  
**ATTORNEYS AT LAW**

A Professional Limited Liability Company

122 EAST SECOND STREET SOUTH  
P.O. BOX 599

PRESCOTT, ARKANSAS, 71857-0599  
(870)887-2601, FAX (870-887-5504)

E-MAIL - vasserbarber@centurytel.net

A. GLENN VASSER

BARRY D. BARBER

CHARLES H. TOMPKINS  
(1889-1975)

HORACE H. McKENZIE  
(1905-1996)

JAMES H. McKENZIE  
(1941-2002)

August 17, 2020

Mayor Samuel Quarles  
City of Rosston  
P.O. Box 10  
Rosston, AR 71858

RE: Quitclaim Deed and Release for the Rosston Baseball Association


Dear Mayor Quarles

We have obtained the signature of Brandon Rhodes, to the Deed conveying absolute Title to the City of Rosston on the land formerly dedicated to the Baseball Commission. Under the terms and provisions of this Deed the title to the property is vested in the City of Rosston is fee simple and may be used for whatever purposes the City may desire. By copy of this letter I am providing a copy of the Deed to Mary Godwin so that she may have one in her files for preparation of the grant application.

Our statement for services rendered and costs advanced is enclosed for your attention. If we maybe of further assistance please let us know.

*Hi, I'm sending this  
letter to explain the deed.*

*cover*  
Yours truly,

  
A. Glenn Vasser  
FOR THE FIRM

Cc: file



**QUITCLAIM DEED  
AND RELEASE**

I certify that this instrument was  
filed on 08/13/2020 09:59 AM  
and recorded in  
MISCELLANEOUS Book 2020  
1140 - 1140  
RITA REYENGA  
Circuit Clerk-NEVADA County, AR

*Rita Reyenga* D.C.

**KNOW ALL MEN BY THESE PRESENTS:**

**WHEREAS**, the Rosston Baseball Association, an unincorporated nonprofit association, executed and delivered to the City of Rosston, Arkansas, the hereinafter described real estate, by Warranty Deed that was recorded in Book 2013 at Page 680 of the Deed Records in Nevada County, Arkansas; and

**WHEREAS**, said Warranty Deed from the Rosston Baseball Association to the City of Rosston, Arkansas, stated that the hereinafter described property conveyed in said Deed was a conveyance to the City of Rosston, Arkansas, for so long as said lands were used by the City of Rosston or its successors and assigns as a Baseball complex and if such use ever ceased, the land would revert to the Rosston Baseball Association; and

**WHEREAS**, the City of Rosston, Arkansas plans to apply for grants and develop the hereinafter described lands for general parks and recreation purposes to include, among other activities, baseball and multitude of other recreational activities; and these grants would preclude restriction on the use of said property totally for baseball complex purposes; and

**WHEREAS**, the Rosston Baseball Association is agreeable to generally conveying and relinquishing any and all right, title, interest, equity and reversionary claims to the

THIS INSTRUMENT PREPARED BY  
A. GLENN VASSER, ATTORNEY AT LAW,  
McKENZIE, VASSER & BARBER  
P. O. BOX 599, PRESCOTT, AR 71857-0599

hereinafter described property in order to allow the City of Rosston, Arkansas to freely develop said property for any and all parks and recreational and other municipal corporation purposes for which purpose this Quitclaim Deed and Release is being executed.

**NOW THEREFORE, WITNESSETH:** That the ROSSTON BASEBALL ASSOCIATION, an unincorporated nonprofit association, as GRANTOR, for and in consideration of TEN & NO/HUNDREDTH DOLLARS (\$10.00) and the understanding and Agreement by the City of Rosston, Arkansas, that it will generally develop and apply for grants to utilize and improve the hereinafter described lands for general parks and recreation purposes without restrictions as to the use of said property as a baseball complex or for any particular purpose, does hereby GRANT, QUITCLAIM, SELL, CONVEY AND RELEASE unto THE CITY OF ROSSTON, ARKANSAS, and unto its successors and assigns, forever, as GRANTEE, all of its right, title, interest and reversionary claims in and to the following described lands situated in the County of Nevada, State of Arkansas:

All that part of the West Six (6) chains of the North Half of the West Half of the Southwest Quarter of the Southwest Quarter (N1/2 W1/2 SW1/4 SW1/4) of Section 20, Township 13 South, Range 21 West, lying South of Highway 278 and being further described from a boundary line survey for International Paper Company by James Latson Souter, State of Arkansas, RLS No. 1050 as follows: Commencing at an existing 8-inch fence corner post, said point being the Northwest corner of Section 20; thence South 01 degree 41 minutes 00 seconds West a distance of 2640.00 feet to the West Quarter corner; thence continuing South along said line a distance of 1320.00 feet to the Northwest corner of the SW1/4 of the SW1/4; thence South 01 degree 41 minutes 02 seconds West a distance of 83.77 feet to a set 5/8 inch rebar lying on the South right of way line of Highway 278, said point being the Point of Beginning; thence South 01 degree 41 minutes 00 seconds West a distance of 576.23 feet to a set 5/8 inch rebar; thence South 87 degrees 42 minutes 08 seconds East a distance of 396.00 feet to a set 5/8 inch rebar; thence North 01 degree 40 minutes 58 seconds East a distance of 585.23 feet to a set 5/8 inch rebar lying on the South right of way line of Highway 278; thence North 87 degrees 42 minutes 08 seconds West a distance of 396.00 feet back to the Point of Beginning, containing 6.00 acres, more or less.

**SUBJECT HOWEVER**, to any and all valid and existing oil, gas and other mineral and royalty reservations, conveyances and leases of record and any and all valid existing easements of record.

**TO HAVE AND TO HOLD** the above described lands unto said GRANTEE and unto its successors and assigns forever, together with all tenements, appurtenances and hereditaments thereunto belonging.

It is the express understanding and agreement by the Grantor with the Grantee that the Grantor is releasing and conveying any and all right, title, interest which it owns in hereinabove described property to include any reversionary interest retained in the hereinabove described Warranty Deed in order to allow the City of Rosston, Arkansas to own fee simple title in and to the hereinabove described property without restriction for purposes of using the property to apply for grants for development of said land for general parks and recreational purposes or any other use for municipal corporation purposes without restriction.

**WITNESS OUR HAND** to this Quitclaim Deed and Release on this 12 day of August, 2020.

I certify under penalty of false swearing that no documentary stamps are required to be placed on this instrument, due to the fact that no consideration is being paid for this transfer.

*[Signature]*  
Grantee (or Agent)  
*P. O. Box 10*  
Address:  
*Rosston, AR 71858*



ROSTON BASEBALL ASSOCIATION

By: Brandon Rhodes  
Brandon Rhodes, President

STATE OF ARKANSAS }  
COUNT OF NEVADA } } ACKNOWLEDGMENT

On this the 12 day of August, 2020, before me, the undersigned Notary Public within and for said County and State, duly qualified, commissioned and acting, personally appeared Brandon Rhodes, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and stated that he was the President of Rosston Baseball Association, an unincorporated nonprofit association, and that he was duly authorized to execute the foregoing instrument on behalf of said corporation, and acknowledged that he had executed the same on behalf of said corporation for the consideration and purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and seal.

{SEAL}



Elizabeth Hill  
NOTARY PUBLIC

My commission expires: 2-27-23

The Statement of Authority for Rosston Baseball Association

This Statement of Authority is being executed pursuant to Ark. Code Ann. §4-28-607 to establish the identity of the person authorized to execute instruments to transfer an interest in the real property of the Rosston Baseball Association, an unincorporated non-profit association; with the following identifying information, to wit:

1. Name of Association: Rosston Baseball Association;
2. Address of the Association: 3277 Hwy 299 Rosston, AR 71858;
3. The following persons are authorized to transfer an interest in the real property of the Association: Brandon Rhodes, President

This Statement of Authority is executed on this 12 day of August, 2020.

ROSSTON BASEBALL ASSOCIATION

By: Christy Gourley  
Christy Gourley, Secretary

SIGNED AND SWORN TO BEFORE ME on this 12 day of August, 2020.



{SEAL}

Donna Dixon  
NOTARY PUBLIC

My commission expires: 11-20-29

**NEW WATER RATES  
FOR ROSSTON WATER DEPARTMENT  
EFFECTIVE AUGUST 2020**

<b>WATER BASE RATE</b>	<b>\$23.58</b>
<b>WATER USAGE GAL</b>	<b>\$6.75 PER 1,000</b>
<b>METER DEPOSIT</b>	<b>\$75.00</b>
<b>NEW METER</b>	<b>\$450.00</b>